

PERSONAL CORRESPONDENCES etc.,

pr.

Cash Book.

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ಕ್ಷೇತ್ರಪುರೋಹಿತ,

ಉಡುಪಿ ಛತ್ರ, ರಾಮೇಶ್ವರ.

U. ANANTHA BHAT,

KSHETRA PUROHIT,

Udipi Chatra, RAMESHWARA.

For External Examiners

STRICTLY CONFIDENTIAL

EXAMINATION BRANCH

**Osmania University,
Hyderabad-7, (A.P.).**

Despatch No. 4038 /c /Exams.

Dated 24.7. 1981

To

Sri. U. V. Krishna Rao

Retired Professor of Sanskrit.

10. B. Dondapani Street, Tyagaraj
MADRAS-17

Dear Sir /Madam,

I am directed to invite you to act as Examiner/Head Examiner and Paper Set in Sanskrit Paper(s) I for the B.A. Part Examination, 1981, and to request you to let me know by **return post or preferable telegram**, whether you accept this invitation. Reply may kindly be sent in Form enclosed.

Your appointment as Examiner should be kept **strictly confidential**.

If you accept you are requested to set two question papers on the above-mentioned subject, one for the Annual March Examination and the other for the Suppl. September Examination and either deliver them in person in double sealed envelopes to me or send them in double sealed envelopes provided herewith, through post, **Registered and Insured**. Kindly note that two inner envelopes and one outer envelope are enclosed. One of the inner envelopes is marked 'Annual March/April' and the other marked 'Suppl. September/October.' You are requested to seal the question papers in the respective inner envelopes and put both inner envelopes, in the outer envelope which should again be sealed and sent addressed

Mr. Manohar Andriah,
Controller of Examinations,
Osmania University,
Hyderabad-7, (A.P.).

in the manner prescribed above. Kindly make all the necessary entries on the inner envelopes.

You are requested to send the question papers so as to reach me within a week **not later than a fortnight** after the receipt of this letter.

In all non-language subjects, the papers should be set only in English.

The following papers are forwarded herewith:—

- (a) Two forms for setting the papers (one for Annual March/April and the other for Suppl. September/October).
- (b) A copy of Instructions to Examiners.
- (c) The Syllabus prescribed for the papers.
- (d) The Scheme of Examination.
- (e) This paper is being set for final A question paper of the previous year to serve as model.
- (f) A copy of Scales of Remuneration payable to Examiners.

Yours faithfully

[Signature]
Controller of Examinations

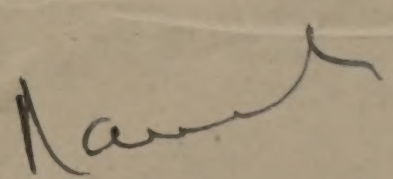
JUSTICE
K. S. RAMAMURTI

PHONE: 72474
"RAJA NIVAS"
OLIVER ROAD
MYLAPORE

November 13, 1963

Dear Sir,

I am in due receipt of your letter. I am enclosing herewith the copy of the reply which I have sent to Mr. Joshi as well as the certificate which I have already given you. I trust that the letter I have written to Mr. Joshi will serve the purpose.


Yours sincerely,

Sri U. Venkatakrishna Rao, M.A.,
Professor of Sanskrit,
10B Dandapani Street,
Thiyagaraya Nagar

Sri U. Venkatakrishna Rao, M.A., Professor of Sanskrit, Madras Christian College, Tambaram, is very well known to me for over thirty years. I was a student under him in the Christian College for four years. Personally I feel that it is not proper that I should write or say anything about my respected Guru in the nature of a certificate. But, at the same time, I cannot possibly resist my Guru's request.

He is one of the rare specimens of scholars and he has solely dedicated himself to the study of Sanskrit Literature and generated a great interest in the students that studied under him. He is a person of high integrity and impresses anyone who comes into contact with him by his simplicity and honesty of purpose and unostentatious nature. He is a tireless worker and there is no limit to the zeal and enthusiasm that he puts in any work that he takes up. I had occasion to read with great interest his Articles in Times of India, The Hindu, The Hindu Sunday, and The Sunday Standard. He has also published a hand-

hand-book of Classical Sanskrit Literature. His Kannada work on Bhasa's Dramas earned for him a high reputation and a cash aware of Rs.500/- from the Mysore Government.

He is to retire in June 1964. I have no hesitation in stating that any Institution or any Government should consider itself very fortunate if Mr. Venkatakrishna Rao's services are utilised.

U. M. A. Rao
24-9-63

UNIVERSITY OF MADRAS.

Copy of letter No. F.1-8/65(SF) dated 17-2-1965 from the Secretary, University Grants Commission, New Delhi.

Sub:- Contingent Grants to teachers under the scheme of utilization of services of retired teachers.

In supersession of this office letter No. F.1-21/61(G) dated 2nd May 1962 on the above subject, I am directed to detail below the items on which contingent grant of Rs.1,000/- per annum admissible to the retired teachers under the above scheme may be utilized.

1. An amount up to 40 per cent of the contingent grant on travel or field work with the approval of the University/College.
2. Apparatus, chemicals and equipment needed for the approved research project.
3. Books, photostat copies and micro-films.
4. Typing, stationery, postage and clerical assistance.

The contingent grant is not intended for meeting expenditure on items normally provided by the University or college where the teacher is working and on membership or other fees.

On the termination of the award, the books, apparatus or equipment etc. purchased out of the contingent grant will become the property of the University or college where the research project is undertaken.

For all expenditure out of the contingent grant a certificate from Head of the Institution to the effect that the ~~xxxxxx~~ expenditure has been incurred in furtherance of the approved research project will be necessary.

Copy to : Dr. J.R. Macphail
and
Mr. U. Venkatakrishna Rao.

6/3



राष्ट्रभाषा परीक्षा

का

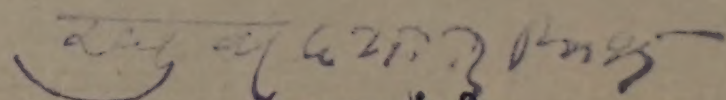
प्रमाण-पत्र

क्रम-संख्या 1017

श्री उडुपि जे. कटकुण्णाराव को

त्यागरायनगर, मद्रास केन्द्र से

सन् १९४३ फरवरी की राष्ट्रभाषा परीक्षा में दूसरी श्रेणी में
पास होने के उपलक्ष्य में यह प्रमाण-पत्र दिया जाता है।


प्रधान मंत्री

Karnataka Bank Limited,

(Regd. Office: Mangalore-3)

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MADRAS-2.**

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Specimen Signature/s (i) _____

(ii) _____



The Sunday Standard

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Telegraphic Address

"Standana"

Post Box 867.

Post Box No. 1636—Delhi - 6.

Post Box No. 333—Madras - 2

December 5, 1954.

The Editor thanks you for your
article "The Genesis of our Puranas"
which has been accepted for publication
in "The Sunday Standard."

Prof. U. Venkatakrishna Rao,
Dorai Villa,
Dandapani Street,
T'Nagar,
Madras.

Phone : 441579

CASH BILL

Res : 441458

DR. S. GOPALAN, M.B., B.S.
DR. V. IRAVATHAM'S CLINICAL LABORATORY
No. 86, THYAGARAYA ROAD, T. NAGAR, MADRAS-17

Mr. Rama Rao.

Dr. V. Rama Rao M.B.B.S.
BCH.

No. 869

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10/-
Done on 4-5-71.

Dr. S. Gopal
BCH.

Sri K. Krishna Rao

(Managing Partner of Woodlands Hotels, Madras & Bangalore)

*requests the pleasure of your company with family and friends
on the occasion of the marriage of his daughter*

Sowbhagyavathi Mohini

Chiranjeevi K. U. Gururaja Rao, M.B., B.S.

(son of Dr. K. U. Ramakrishna Rao)

on Thursday the 12th March 1959

at "Brindavan", 23-A, Nungambakkam High Road

Nungambakkam, Madras-6

MUHURTHAM

...

12 NOON

RECEPTION

...

6 P.M.

(DANCE RECITAL BY SRIMATHI KAMALA LAXMAN & KUMARI RADHA)

With the best compliments of :

K. SRINIVASA BHAT

K. MADVARAYA BHAT

K. S. NARAYANA BHAT

THE POONA ORIENTALIST
(A Quarterly Journal of Indological Research)

Dr. R. N. SARDESAI, L.C.P.S.
ORIENTAL BOOK AGENCY
15 SHUKRAVAR, POONA 2
MANAGING PROPRIETOR

Dr. H. L. HARIYAPPA, M. A., PH. D.
DEPARTMENT OF SANSKRIT
UNIVERSITY OF MYSORE
EDITOR

Article entitled: "THE RĀMA-DRAMAS"

Returned to author Prof. U. Venkatakrishna Rao
with compliments for favour of retransmission.

- a) At place marked x in red pencil, please
quote 'chapter and verse'. The original
Sanskrit provided as footnotes will add
to the reader's or the scholar's interest.
- b) Kindly note the diacritical marks according
to latest accepted scheme. The Poona
Orientalist has provided for the same
in its Printing process.
- c) Thank you. The article may be sent
back to me - 1158 Bajjanna Lane,
Mysore for passing to the Press urgently

H. L. Hariyappa

26-8-51

So Valmiki seems to have known this peculiar
sense of पितृपुत्र . I would draw your attention to
Hanumān's address पिता in the *Sundarastāndā*
23rd aṣṭhyāya 10th verse:

$\text{ko nu putrah pitā bhrātā bhartā vā te mahādhyame}$
 $\text{asmā lokādānām lokam gatam tvam anuśocasi}$
Perhaps Bhāṣe might have imitated Vālmiki in this
respect. Hanumān is supposed to have been a great
sunder who was taught by the Sun himself.

For quick disposal please
quote this reference.

No. 1967/6/Exams.



Tele { gram : "UNIVERSITY"
phone : 71251 (10 lines)
Ext : 222 ; 218

Dated 22-3-72

From

THE CONTROLLER OF EXAMINATIONS,
OSMANIA UNIVERSITY,
HYDERABAD-7. (A. P.)

To

Prof. V. Venkatakrishna Rao,
Retd. Professor of Sanskrit,
10 B. Dandapani Street,
T' Nagar, MADRAS-17.

Sir,

With reference to your letter dated 11th March 1972, I am sending herewith two remuneration bill forms for claiming the remuneration towards Paper-Setting in Sanskrit, Paper I of B.A. Part-II, Examination of 1971. You are requested to send the same duly filled in and signed for taking further action.

Yours faithfully,

Controller of Examinations.

1-10-1965

Dear prof. Venkatakrishna Rao,

I wish I had not received your letter. Nothing would be more shocking than to hear the desolation your death of children by the parents themselves. May God give you the strength to bear the grief.

(1) Regarding the subject, कविप्रज्ञा, I feel that my friend Dr. Krishna Murthy at Sharavara is more authoritative and I have redirected your letter to him with a request to answer your requirements. I am sure that he will oblige me by replying to you.

(2) I am one of those that have appreciated your book on the History of Sanskrit literature. We have bought sufficiently a large number of copies of the previous edition. There are four or five copies in the St. Philomena's College library itself. This is only to say that we, in this part, have welcomed the book with all respects for the author. The third edition is quite welcome. But, to be frank, you know the present situation of Sanskrit. The Govt policy is so destructive and really an academic

Crime in Completing ig... Sarkit in The
Scheme of Studies. No of students in the College
Classes is becoming Thinner and Thinner. With all
this, I will do my best to see that as many
no. of Copies are sold in Mysore as will be
possible for me. I have written the same,
with a personal request to Dr. Krishnamurti of
Channarayana. Sri. Ramachandra Rao, Professor of
Sarkit is the Chairman here, and I will
definitely talk to him in this regard. You
may also write to him. (Prof. S. Ramachandra Rao,
Professor, Manasa Gangotri, Mysore). I assure you
that I will do my best.

(3) Regarding your learned lectures, I will
start the Director of Prasaranga and let you
know within 15 days.

I shall be sending you my
book on Monday. The book has three sections.
1) Introduction: The place of Veda in the Age of
Science.
2) Selections from The RV. with Kamada 500 pages of 250/-
3) Notes. May I request you kindly to spare
a few minutes to go through the book?
Thanking you and assuring you of my
sincere service to you.

Yours truly,
N. Chakraborty

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Shri. U. Venkatakrishna Rao,

Proffessor,

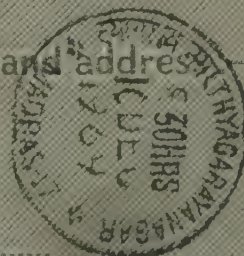
10-B, Dandapani Street,

Tyagaraja Nagar, Madras - 17.

M A D R A S - 17.

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address



X. Narayana Rao,

Managing Editor,

TATTVAVADA OFFICE.

GADAG

BL. 6. 46

NOT ALLOWED

SINIVASAN.

Raama Mandiram,
97 Sakha Naig Street,
Tanjore, 9th Dec. 1961.

Dear Sir,

I have perused with great interest your article on OBSERVATORIES OF ANCIENT INDIA in the Illustrated Weekly of India at page 39 of its issue dated the 30th of July last. I find it said therein that

" Lanka situated towards the Equator or Bhumadhyareka seems to have had an observatory too. It was regarded more or less as the Greenwich of ancient India, and the astronomers of the time calculated their standard time from there ".

I am a very humble student of the Raamayanaa and I am led to think that the modern Ceylon could not have been the ancient Lanka of the Raamayanaa. I have heard it said that ~~Varaha~~ Varaha Mihira has enunciated that the Lanka of old was situated on the Equator due south of Kanyakumari, that the observatory at Ujjain had its own system of latitudes and longitudes, that its zero meridian was called the Lanka Meridian which passed through Kanya Kumari, Kishkindhai, Ujjain, Delhi and Kurukshetra. In his commentary on chapter VI of the Bhishma Parvam Nilakanta Dikshithar is said to have observed that " Bhoomadhyareka or the Central Meridian runs through Lanka, Kanyakumari, Ujjain and Kurukshetra ".

In the issue for December 1960, the Astrological Magazine published at Bangalore opened with an article on CEYLON and

said therein :

According to the ancient astronomy, Lanka lay on the Equator. That meridian of Lanka was expressly recognised as passing through Lanka and Kurukshetra. According to Bhaskara the line which was passing through Lanka, Ujjain, touching the region of Kurukshetra goes through Mount Meru and that line is regarded as the Madhya reka of the earth. At the time of the Raamaayanaa Lanka must have been an extensive region of some thousands of miles in extent. Lankapuri, the meridian of ancient astronomers was in 75° 53" east longitude.

I wrote to the Editor inviting attention to the relative position of these places in the present day atlas as indicated in the sketch enclosed, and asked how they could all of them ^{have} lain on the same meridian. He very kindly published my letter in his issue for September last with a view to elicit replies from his readers. But so far my letter has not attracted notice.

May I request you kindly to enlighten me on the subject. Some one suggested that possibly ancient Ujjain may have been many degrees to the east of the present city going by that name. Without corroboration I cannot accept that presumption, and I look to you for light.

With profound apologies for this intrusion,

I remain,

Yours in Lord Sri Raama,

Srinivasan

Sri U. Venkatakrishna Rao,
Madras.

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